



SURAH HADID (THE IRON)
PARABLE OF THIS WORLD-VERSE 20-24

Mohammed Mufassir uddin

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْحَمْدُ لِلَّهِ الَّذِي أَنزَلَ عَلَىكَ آيَاتِهِ وَجَعَلَ لَكَ الْإِسْلَامَ دِينًا وَالْحَمْدُ لِلَّهِ الَّذِي جَعَلَ لَكَ الْإِسْلَامَ دِينًا وَالْحَمْدُ لِلَّهِ الَّذِي جَعَلَ لَكَ الْإِسْلَامَ دِينًا

أَعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُمْ زِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ كَمَثَلِ غَيْثٍ أَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيْجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ حُطَمًا وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ مِّنَ اللَّهِ وَرِضْوَانٌ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ

(20) Know that the life of this world is but amusement and diversion and adornment and boasting to one another and competition in increase of wealth and children - like the example of a rain whose [resulting] plant growth pleases the tillers; then it dries and you see it turned yellow; then it becomes [scattered] debris. And in the Hereafter is severe punishment and forgiveness from Allāh and approval. And what is the worldly life except the enjoyment of delusion. ⚠️

- ❖ Life of this world is a diversion & object of boasting with one another
- ❖ Its likeness is that of rain
- ❖ Mentioned in Surah Kahf Ayah 45-46

Tafheem ul Quran

Surah 18 Al-Kahf, Ayat 45-46

وَاضْرِبْ لَهُم مَّثَلِ الْحَيَاةِ الدُّنْيَا كَمَا أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَاخْتَلَطَ بِهِ نَبَاتُ الْأَرْضِ
فَأَصْبَحَ هَشِيمًا تَذْرُوكَهُ الرِّيحُ ۗ وَكَانَ اللَّهُ عَلَىٰ كُلِّ شَيْءٍ مُّقْتَدِرًا ﴿18:45﴾ أَلَمْالُ وَ الْبَنُونَ
زِينَةُ الْحَيَاةِ الدُّنْيَا ۗ وَالْبَقِيَّةُ الصُّلِحَاتُ حَيْرٌ عِنْدَ رَبِّكَ ثَوَابًا وَخَيْرٌ أَمَلًا ﴿18:46﴾

(18:45) (O Prophet), propound to them the parable of the present life: it is like the vegetation of the earth which flourished luxuriantly when it mingled with the water that We sent down from the sky, but after that the same vegetation turned into stubble which the winds blew about. Allah alone has the power over all things.⁴¹ (18:46) Wealth and children are an adornment of the life of the world. But the deeds of lasting righteousness are the best in the sight of your Lord in reward, and far better a source of hope.

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- ❖ When it produces vegetation, it delights the farmer
 - ❖ But then it turns yellow and withers away
 - ❖ Distractions in life .. Money, children
 - ❖ Worldly attractions are compared to rain and farmer.
 - ❖ You achieve something, you tend to loose interest in it.
 - ❖ You become dissatisfied, i.e it turns yellow for you.
 - ❖ Only thing remaining, that is permanent ,is either intense punishment or forgiveness from Allah swt
 - ❖ Pleasing Allah swt offers true satisfaction, both in this dunya and akhirah
 - ❖ Biggest reality of life is DEATH

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ

KULLU NAFSIN ZAIKATUL MAUT

'EVERY SOUL SHALL TASTE DEATH'

QURAN [3:185]

MADE BY KARLI

سَابِقُوا إِلَى مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ ءَامَنُوا بِاللَّهِ وَرُسُلِهِ ؕ ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ ذُو
الْفَضْلِ الْعَظِيمِ

(21) Race [i.e., compete] toward forgiveness from your Lord and a Garden whose width is like the width of the heavens and earth, prepared for those who believed in Allāh and His messengers. That is the bounty of Allāh which He gives to whom He wills, and Allāh is the possessor of great bounty. ⚠️

- ❖ Compete and race towards forgiveness
- ❖ Achieve garden whose width is like width of heavens & earth (infinite).
- ❖ Allah's bounty is great
- ❖ He grants it to who he wills
- ❖ We should strive in Allah's cause

مَا أَصَابَ مِنْ مُصِيبَةٍ فِي الْأَرْضِ وَلَا فِي أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِّن قَبْلِ أَنْ نَبْرَأَهَا إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ

(22) No disaster strikes upon the earth or among yourselves except that it is in a register[1634] before We bring it into being - indeed that, for Allāh, is easy - ⚠️

لِكَيْلَا تَأْسَوْا عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُوا بِمَا آتَاكُمْ وَاللَّهُ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ

(23) In order that you not despair over what has eluded you and not exult [in pride] over what He has given you. And Allāh does not like everyone self-deluded and boastful - ⚠️

- ❖ There is not a single targeted calamity but it comes from Allah swt
- ❖ Any problem anywhere in the world
- ❖ Any problem in personal life
- ❖ It was already written in the book.
- ❖ Problems are attributed as relief
- ❖ Allah will give to those who can handle more problems
- ❖ Their ranks will be elevated

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا

ALLAH DOES NOT BURDEN A SOUL BEYOND THAT IT CAN BEAR

Surah Baqarah | Verse 286

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- ❖ Our personality becomes stronger
 - ❖ Setbacks in worldly life should not be a hurdle
 - ❖ The opposite is also true
 - ❖ Success in dunya means nothing & should not make us overly happy
 - ❖ Life is a test
 - ❖ Irrespective of setbacks or success, continue striving in cause of Allah swt
 - ❖ Allah does not like self obsessed or arrogant people

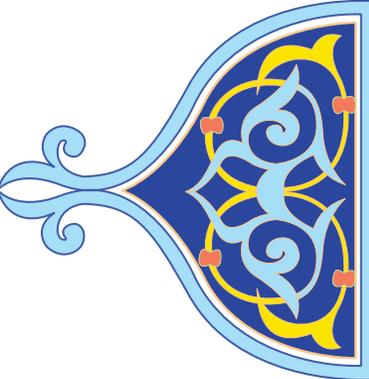
الَّذِينَ يَبْخُلُونَ وَيَأْمُرُونَ النَّاسَ بِالْبُخْلِ وَمَنْ يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ

(24) [Those] who are stingy and enjoin upon people stinginess. And whoever turns away[1635] - then indeed, Allāh is the Free of need, the Praiseworthy. ⚠

- ❖ Wealth is a source of pride
- ❖ Miserly people don't spend in cause of Allah
- ❖ They convince others not to spend so that they don't stand out as black sheep
- ❖ Allah swt is Al Ghani & Al Hameed and is not in need of money or praise

KEY TAKE AWAYS

- ❖ Worldly life is temporary and full of distractions
- ❖ Life in the hereafter is everlasting and full of torment / pleasure
- ❖ Compete in Allah's cause and ask forgiveness
- ❖ All calamities are from Allah
- ❖ It is a test to make us stronger
- ❖ Irrespective of setbacks or success, continue striving in cause of Allah swt
- ❖ Don't be miserly and spend in Allah's cause



جَزَاكَ اللهُ خَيْرًا

May Allah reward you with goodness

